



# PURPLE MARTIN

## Sponsorship Form

### 1. SPONSOR / ORGANIZATION INFORMATION

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### SPONSORSHIP LEVEL (SELECT ONE)

PREMIER — \$1,500       SKYLINE — \$1,000       ROOST — \$500  
 NEST — \$250       FRIEND — \$100

### FESTIVAL DETAILS (IF INCLUDED IN LEVEL)

Reserve Vendor/Booth Space       Electricity Needed?

Booth Description/Activity: \_\_\_\_\_

### AGREEMENT & AUTHORIZATION

By signing below, I confirm the sponsorship selection and authorize the use of our organization name/logo for event promotion.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

Deadline: Sponsorships received after **March 27, 2025** may not be able to be represented on all printed materials.

**Please email your high-resolution logo to: [chaigler@calhouncounty.sc.gov](mailto:chaigler@calhouncounty.sc.gov)**

#### MAIL / RETURN COMPLETED FORM TO:

Cindy Haigler  
304 Agnes St.  
St Matthews, SC 29135

Thank you for your support! We look forward to partnering with you to make this event a success!