



**AGENDA**  
**Calhoun County Council**  
**March 23, 2026**  
**5:30 p.m.**  
**Calhoun County Council Chambers**  
**102 Courthouse Drive, Suite 110**  
**St. Matthews, SC 29135**

- I. Call to Order**
- II. Invocation**
- III. Approval of Agenda**
- IV. Public Comments** (3 minutes maximum)
- V. Approval of Minutes**  
March 9, 2026 regular meeting
- VI. Committee Reports**
  1. Economic Development Corporation
- VII. Appearances**
  1. Steve Blake – Fire Department audits
- VIII. Resolutions**
  1. Resolution 3-2026 - Resolution in Honor of Master Deputy Rusty Lawson
- IX. New Business**
  1. Participation in the new national opioids settlement (Six Remnant Defendants) – approval required
- X. Administrator**
- XI. Executive Session**
  1. Personnel matters – All Departments
  2. Receipt of Legal Advice
- XII. Adjournment**

ADA Compliance – In compliance with ADA/Section 504, Calhoun County is prepared to make accommodations for individuals needing assistance with special needs. Special assistance requests should be made to the County Council Office at **803-874-2435** seventy-two (72) hours prior to the meeting.

*To speak during the Public Comments portion of the Agenda, please sign in on the yellow sign-in sheet at the entrance.*