

AGENDA Calhoun County Council July 14, 2025 5:30 p.m. Calhoun County Council Chambers 102 Courthouse Drive, Suite 110 St. Matthews, SC 29135

- I. Call to Order
- II. Invocation
- III. Approval of Agenda
- **IV. Public Comments** (3 minutes maximum)

V. Approval of Minutes

June 23, 2025 regular meeting

VI. New Business

1. Representation Agreement – Ultra Processed Foods Litigators (action required)

VII. Ordinances

1. Ordinance 14-2025

Second Reading

AN ORDINANCE APPROVING A LOAN FROM THE SOUTH CAROLINA PUBLIC SERVICE AUTHORITY TO CALHOUN COUNTY, SOUTH CAROLINA TO FINANCE CERTAIN IMPROVEMENTS TO THE WATERWORKS AND SEWER SYSTEM OF CALHOUN COUNTY AND OTHER MATTERS RELATING THERETO.

2. Ordinance 15-2025

First Reading by Title Only

AN ORDINANCE TO PROVIDE FOR THE ISSUANCE AND SALE OF A TAX ANTICIPATION BORROWING OF CALHOUN COUNTY, SOUTH CAROLINA, IN A PRINCIPAL AMOUNT NOT EXCEEDING \$2,500,000, IN ANTICIPATION OF THE COLLECTION OF AD VALOREM TAXES FOR THE FISCAL YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026; TO PRESCRIBE THE TERMS AND CONDITIONS OF SUCH BORROWING AND THE FORM OF NOTE TO BE EXECUTED EVIDENCING THE SAME; TO MAKE PROVISION FOR THE PAYMENT THEREOF; AND OTHER MATTERS RELATING THERETO

To speak during the Public Comments portion of the Agenda, please sign in on the yellow sign-in sheet at the entrance.

3. Ordinance 16-2025

First Reading by Title Only

AN ORDINANCE AMENDING CHAPTER 30 OF THE CALHOUN COUNTY CODE OF ORDINANCES TO AMEND THE RESPONSIBILITIES AND DUTIES FOR ENFORCEMENT OF ANIMAL CONTROL ORDINANCES AND TO PROVIDE THAT SUCH ENFORCEMENT SHALL BE THE RESPONSIBILITY OF THE CALHOUN COUNTY SHERIFF'S OFFICE; AND OTHER MATTERS RELATING THERETO.

VIII. Administrator

IX. Adjournment

<u>ADA Compliance</u> – In compliance with ADA/Section 504, Calhoun County is prepared to make accommodations for individuals needing assistance with special needs. Special assistance requests should be made to the County Council Office at **803-874-2435** seventy-two (72) hours prior to the meeting

To speak during the Public Comments portion of the Agenda, please sign in on the yellow sign-in sheet at the entrance.