

AGENDA Calhoun County Council December 9, 2024 5:30 p.m. Calhoun County Council Chambers 102 Courthouse Drive, Suite 110 St. Matthews, SC 29135

- I. Call to Order
- II. Invocation
- III. Approval of Agenda
- **IV. Public Comments** (3 minutes maximum)
- V. Approval of Minutes

November 25, 2024 regular meeting

- VI. Appointments
 - 1. Tony Evans to the Calhoun County Fire Commission
- VII. Appearances
 - 1. Boyd Bruce Library end-of-year updates

VIII. Resolutions

1. **Resolution 13-2024**

AUTHORIZING, PURSUANT TO TITLE 12, CHAPTER 44 OF THE SOUTH CAROLINA CODE OF LAWS 1976, AS AMENDED, (1) THE EXECUTION AND DELIVERY OF THE SECOND AMENDMENT TO THAT CERTAIN FEE-IN-LIEU OF *AD VALOREM* TAXES AND INCENTIVE AGREEMENT ORIGINALLY DATED DECEMBER 12, 2016, AS FIRST AMENDED AS OF MARCH 14, 2022, BY AND BETWEEN ALPEK POLYESTER USA, LLC (F/K/A/ DAK AMERICAS, LLC) AND CALHOUN COUNTY, SOUTH CAROLINA TO EXTEND THE INVESTMENT PERIOD THEREIN AND (2) THE GRANTING OF A WAIVER OF CERTAIN INVESTMENT LIMITATIONS RELATED TO THAT CERTAIN FEE AGREEMENT ORIGINALLY DATED JANUARY 31, 2011, AS AMENDED BY CALHOUN COUNTY COUNCIL RESOLUTION 15-2014, BY AND BETWEEN ALPEK POLYESTER USA, LLC (F/K/A/ DAK AMERICAS, LLC) AND CALHOUN COUNTY, SOUTH CAROLINA; AND OTHER MATTERS RELATED THERETO.

To speak during the Public Comments portion of the Agenda, please sign in on the yellow sign-in sheet at the entrance.

IX. New Business

1. EMS Equipment Lease (approval required)

X. Ordinances

1. Ordinance 2024-13

First Reading by Title Only

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE ALLOCATION OF REVENUES GENERATED FROM ONE OR MORE MULTI-COUNTY INDUSTRIAL PARKS WITHIN CALHOUN COUNTY, SOUTH CAROLINA AND OTHER MATTERS RELATED THERETO.

XI. Administrator

XII. Adjournment

<u>ADA Compliance</u> – In compliance with ADA/Section 504, Calhoun County is prepared to make accommodations for individuals needing assistance with special needs. Special assistance requests should be made to the County Council Office at **803-874-2435** seventy-two (72) hours prior to the meeting.

To speak during the Public Comments portion of the Agenda, please sign in on the yellow sign-in sheet at the entrance.