



AGENDA
Calhoun County Council
September 25, 2023
5:30 p.m.
Calhoun County Council Chambers
102 Courthouse Drive, Suite 110
St. Matthews, SC 29135

I. Call to Order

II. Invocation

III. Approval of Agenda

IV. Public Comments (3 minutes maximum)

V. Public Hearings

1. Ordinance 2023-17

Third Reading

AN ORDINANCE ADOPTING AMENDMENTS TO THE CALHOUN COUNTY ZONING ORDINANCE BY REMOVING RESIDENTIAL SOLAR INSTALLATIONS FROM ARTICLE VII, REPLACING SECTION 7:13 WITH UPDATED REQUIREMENTS, AND UPDATING RELATED TABLES FOR CONDITIONAL USES AND SPECIAL EXCEPTIONS

VI. Approval of Minutes

September 11, 2023 regular meeting

VII. Committee Reports

VIII. Appointments

1. Josh Johnson – Planning Commission (District 1)
2. Josh Rabon – Planning Commission (District 2)

IX. Appearances

1. Dr. Bill Molnar and Mrs. Regina Jackson - Lower Savannah COG HOME Program

X. Resolutions

1. Resolution 17-2023

ADDITION TO JOINT COUNTY INDUSTRIAL PARK WITH LEXINGTON COUNTY

To speak during the Public Comments portion of the Agenda, please sign in on the yellow sign-in sheet at the entrance.

2. Resolution 18-2023

A RESOLUTION SETTING THE MILLAGE AND APPROVING THE LOCAL
OPTION SALES TAX CREDIT FACTOR FOR THE 2023-2024 FISCAL YEAR

3. Resolution 19-2023

A RESOLUTION AUTHORIZING AND APPROVING THE PARTIAL
ASSIGNMENT AND ASSUMPTION OF A FEE AGREEMENT BETWEEN
CALHOUN COUNTY, SOUTH CAROLINA AND RRIFI SR LAND, LLC

XI. Old Business

XII. New Business

1. Approval – Grant Award for Calhoun County Emergency Operations Center

XIII. Ordinances

1. **Ordinance 2023-18**

Second Reading

AN ORDINANCE TO AMEND THE CALHOUN COUNTY CODE OF
ORDINANCES, CHAPTER 2 - ADMINISTRATION, ARTICLE IV. - BOARDS
AND COMMISSIONS, DIVISION 6. - ORANGEBURG-CALHOUN REGIONAL
HOSPITAL

XIV. Administrator

XV. Executive Session

1. Contract matter - Landfill
2. Contract matter – Lake Marion Regional Water Authority

XVI. Adjournment

ADA Compliance – In compliance with ADA/Section 504, Calhoun County is prepared to make accommodations for individuals needing assistance with special needs. Special assistance requests should be made to the County Council Office at **803-874-2435** seventy-two (72) hours prior to the meeting

To speak during the Public Comments portion of the Agenda, please sign in on the yellow sign-in sheet at the entrance.