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**AGENDA**  
**Calhoun County Council**  
**March 8, 2021**  
**5:30 p.m.**  
**Calhoun County Council Chambers**  
**102 Courthouse Drive, Suite 110**  
**St. Matthews, SC 29135**

**I. Call to Order**

**II. Invocation**

**III. Ordinance 2021-2**

AN EMERGENCY ORDINANCE TO REAUTHORIZE AND EXTEND THE USE OF AND STANDARDS FOR ELECTRONIC MEETINGS; AND OTHER MATTERS RELATED THERETO

**IV. Public Hearing:**

Ordinance 2021-1 AN ORDINANCE TO REPLACE COUNTY ZONING ORDINANCE 2016-11 AND ALL SUBSEQUENT ZONING ORDINANCE AMENDMENTS

**Third Reading of Ordinance 2021-1**

**V. Approval of Minutes**

1. February 8, 2021 regular meeting
2. February 22, 2021 special called meeting

**VI. Committee Reports**

1. Recreation Committee report

**VII. Appointments**

1. Appointment to the Lower Savannah Council of Governments Board of Directors

**VIII. Proclamations**

**IX. Appearances**

1. Judge Jeff Bloom – quarterly update
2. Ken Green – Eagle Scout presentation
3. Sandy Run Fire Department – GO Bond issuance discussion

**X. Resolutions**

**XI. Old Business**

**XII. New Business**

1. Approval of Financial Analyst Contract with Stephens Co.

**XIII. Ordinances**

1. **Ordinance 2021-3** First Reading By Title Only

AN ORDINANCE AUTHORIZING PURSUANT TO TITLE 12, CHAPTER 44 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, THE EXECUTION AND DELIVERY OF FEE-IN-LIEU OF AD VALOREM TAXES AGREEMENT BY AND BETWEEN CALHOUN COUNTY, SOUTH CAROLINA AND A CERTAIN COMPANY, IDENTIFIED FOR THE TIME BEING AS PROJECT COLA, TO PROVIDE FOR FEE-IN-LIEU OF AD VALOREM TAXES INCENTIVES AND CERTAIN SPECIAL SOURCE REVENUE CREDITS; AND OTHER RELATED MATTERS

**XIV. Administrator**

1. Budget Timeline/Budget Work Session
2. Biofuel containers to be placed at each collection site

**XV. Executive Session**

**XVI. Adjournment**

ADA Compliance – In compliance with ADA/Section 504, Calhoun County is prepared to make accommodations for individuals needing assistance with special needs. Special assistance requests should be made to the County Council Office at 803-874-2435 seventy-two (72) hours prior to the meeting