

AGENDA Calhoun County Council April 28, 2025 5:30 p.m. Calhoun County Council Chambers 102 Courthouse Drive, Suite 110 St. Matthews, SC 29135

- I. Call to Order
- II. Invocation
- III. Approval of Agenda
- IV. Public Comments (3 minutes maximum)

# V. Public Hearings

#### 1. Ordinance 2025-5

# Third Reading

AN ORDINANCE AMENDING CHAPTER 30 OF THE CODE OF ORDINANCES OF CALHOUN COUNTY REGARDING FIRE PREVENTION AND PROTECTION TO RECONSTITUTE THE CALHOUN COUNTY RURAL FIRE DISTRICT; ELIMINATING ALL EXISTING FIRE PROTECTION AREAS; APPROPRIATING FUNDS TO AFFECT THE REDEMPTION OF ANY OUTSTANDING BONDS AND OTHER OBLIGATIONS; REQUESTING AND ACCEPTING DEDICATION OF COUNTY FUNDED FIRE CAPITAL EQUIPMENT AND FACILITIES; AND OTHER MATTERS RELATING THERETO.

### 2. Ordinance 2025-6

# **Third Reading**

AN ORDINANCE TO CHANGE THE ZONING DESIGNATION OF TMS# 022-00-00-011, TMS# 022-00-00-012, TMS# 022-00-00-016, TMS# 022-00-00-017, TMS# 022-00-00-018 FROM RURAL NEIGHBORHOOD TO INDUSTRIAL.

# VI. Approval of Minutes

- April 14, 2025 Regular Meeting
- April 16, 2025 Budget work session

### VII. Appointments

1. Calhoun County Zoning Appeals Board

# To speak during the Public Comments portion of the Agenda, please sign in on the yellow sign-in sheet at the entrance.

#### **VIII.** Proclamations

1. Recognizing May as Ruritan Awareness Month

#### IX. **Resolutions**

1. Resolution 6-2025

A RESOLUTION TO AMEND AN AGREEMENT RELATING TO THE JOINT COUNTY INDUSTRIAL AND BUSINESS PARK OF LEXINGTON AND CALHOUN COUNTIES SO AS TO ENLARGE THE PARK (Located in Lexington County)

#### X. Ordinances

## **1. Ordinance 2025-7**

#### Second Reading

AN ORDINANCE AMENDING SECTION 6:11 OF THE CALHOUN COUNTY SIGN ORDINANCE

#### 2. Ordinance 2025-8

# AN ORDINANCE TO PROVIDE FOR THE APPROPRIATION OF FUNDS AND THE LEVY OF TAXES FOR THE FISCAL YEAR 2025-2026 FOR THE OPERATION, DEBT SERVICE, BUILDING FUND AND FOOD SERVICE OF THE PUBLIC SCHOOLS OF CALHOUN COUNTY, THE ORANGEBURG-CALHOUN TECHNICAL COLLEGE, AND THE CALHOUN COUNTY DISABILITIES AND SPECIAL NEEDS BOARD (INCLUDING THE L. MARION GRESSETTE CENTER); TO PROVIDE FOR DEPOSIT AND DISBURSEMENT OF FUNDS AND TO PROVIDE OTHERWISE FOR THE AFFAIRS OF PUBLIC EDUCATION IN CALHOUN COUNTY.

### 3. Ordinance 2025-9

# AN ORDINANCE TO PROVIDE FOR THE LEVY OF TAXES FOR CAPITAL IMPROVEMENTS AND DEBT SERVICE FOR CALHOUN COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2025, AND FOR THE EXPENDITURE THEREOF AND OTHER FUNDS, AND TO PROVIDE OTHERWISE FOR THE AFFAIRS OF THE COUNTY.

4. Ordinance 2025-10

# **First Reading by Title Only** AN ORDINANCE TO PROVIDE FOR THE FEES FOR COUNTY PURPOSES FOR CALHOUN COUNTY TO OPERATE AND MAINTAIN WATER AND WASTEWATER FOR THE FISCAL YEAR BEGINNING JULY 1, 2025, FOR THE EXPENDITURES THEREOF AND OTHER FUNDS, AND TO PROVIDE OTHERWISE FOR THE AFFAIRS OF THE COUNTY.

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## **First Reading by Title Only**

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# 5. Ordinance 2025-11

**First Reading by Title Only** 

AN ORDINANCE TO PROVIDE FOR THE FEES FOR COUNTY PURPOSES FOR CALHOUN COUNTY TO OPERATE AND MAINTAIN CALHOUN HILLS GOLF COMPLEX FOR THE FISCAL YEAR BEGINNING JULY 1, 2025, FOR THE EXPENDITURES THEREOF AND OTHER FUNDS, AND TO PROVIDE OTHERWISE FOR THE AFFAIRS OF CALHOUN HILLS GOLF COMPLEX

# 6. Ordinance 2025-12

# First Reading by Title Only

AN ORDINANCE TO APPROPRIATE AND AUTHORIZE FUNDS TO OPERATE AND MAINTAIN THE CALHOUN COUNTY FIRE DISTRICT FOR THE FISCAL YEAR BEGINNING JULY 1, 2025, FOR THE EXPENDITURES THEREOF AND OTHER FUNDS, AND TO PROVIDE OTHERWISE FOR THE AFFAIRS OF THE CALHOUN COUNTY FIRE DISTRICT.

7. Ordinance 2025-13

# **First Reading by Title Only**

AN ORDINANCE TO PROVIDE FOR THE LEVY OF TAXES FOR COUNTY PURPOSES FOR CALHOUN COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2025, AND FOR THE EXPENDITURES THEREOF AND OTHER FUNDS, AND TO PROVIDE OTHERWISE FOR THE AFFAIRS OF THE COUNTY.

# XI. Administrator

# XII. Adjournment

<u>ADA Compliance</u> – In compliance with ADA/Section 504, Calhoun County is prepared to make accommodations for individuals needing assistance with special needs. Special assistance requests should be made to the County Council Office at **803-874-2435** seventy-two (72) hours prior to the meeting

To speak during the Public Comments portion of the Agenda, please sign in on the yellow sign-in sheet at the entrance.