

## ***Agenda***

### ***Calhoun County Board of Elections & Registration***

*Tuesday, April 2<sup>nd</sup>, 2024*

*102 Courthouse Drive, Suite 115, St. Matthews, S.C.*

*5:30 P.M.*

***I. Welcome***

***II. Minutes***

*March 12<sup>th</sup>, 2024*

***III. Director's Reports***

*a. Partisan Filing Report*

*b. Primary Workshop*

***IV. Discussion***

*a. Continuing Education Classes*

*b. State Reimbursement*

*c. Proposed 2024-2025 Budget*

***V. New Business? Questions and Concerns***

*a. Election Supplies*

*b. VR By-Laws*

***VI. Adjournment***